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**ST. CHARLES-ST. ANN  
ST. PATRICK-ST. BRIGID**

Divine Mercy Sunday

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April 19, 2020

**BLESSED**



"Blessed are those who  
have not seen and  
have believed."

JOHN 20:29

St. Patrick and St. Brigid

Our collection from April 12      \$ 3,723.50

Thank you for your continued generosity!



**Attention St. Patrick's and St. Brigid's Parishioners**

Here are the different ways your weekly donation can be made directly to St. Patrick's and St. Brigid's

\*If you are a registered parishioner and receive weekly envelopes you can mail them directly to the parish office @ 216 N. Lowell Avenue, Syracuse, NY 13204

- We now also offer Electronic Giving. How to create your online account

1. Visit [stpatricksandstbrigids.org](http://stpatricksandstbrigids.org) and click Give Online.
2. Click the collection you wish to donate to.
3. Click Recurring Donation, enter your donation amount and frequency.

If you have any questions please contact the Rectory 315-475-2185

**150<sup>th</sup> Anniversary of St. Patrick's Church**

**29th Annual Irish Festival  
Save the date: July 17<sup>th</sup> and 18<sup>th</sup> 2020**

***Our Festival Program is off and running  
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**[maura4irishfest@yahoo.com](mailto:maura4irishfest@yahoo.com) or [stpatricksfestival150@gmail.com](mailto:stpatricksfestival150@gmail.com)**

***Join Bishop Douglas J. Lucia  
for a special Hour of Mercy***

**SUNDAY APRIL 19, 2 P.M-3 P.M.**

**DIVINE MERCY SUNDAY**

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# WEEKLY PRAYER

## READINGS FOR THE WEEK OF APRIL 19, 2020

<b>SUN 4/19</b>	Acts 2:42-47/Ps 118:2-4, 13-15, 22-24 [1]/1 Pt 1:3-9/Jn 20:19-31
<b>MON 4/20</b>	Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9 [cf. 11d]/Jn 3:1-8
<b>TUE 4/21</b>	Acts 4:32-37/Ps 93:1ab, 1cd-2, 5 [1a]/Jn 3:7b-15
<b>WED 4/22</b>	Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9 [7a]/Jn 3:16-21
<b>THR 4/23</b>	Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20 [7a]/Jn 3:31-36
<b>FRI 4/24</b>	Acts 5:34-42/Ps 27:1, 4, 13-14 [cf. 4abc]/Jn 6:1-15
<b>SAT 4/25</b>	1 Pt 5:5b-14/Ps 89:2-3, 6-7, 16-17 [2]/Mk 16:15-20
<b>SUN 4/26</b>	Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 [11a]/1 Pt 1:17-21/Lk 24:13-35

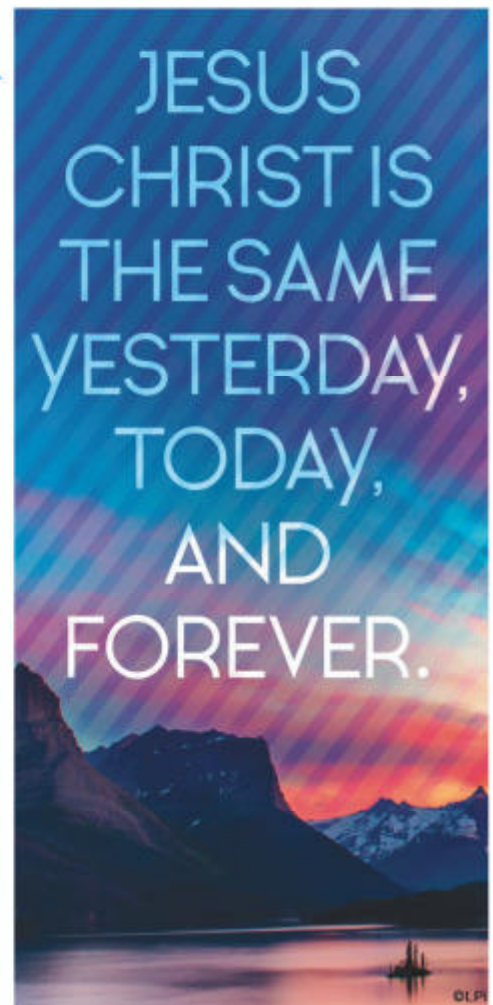
## OBSERVANCES FOR THE WEEK OF APRIL 19, 2020

<b>Sunday:</b>	2nd Sunday of Easter or Divine Mercy Sunday
<b>Tuesday:</b>	St. Anselm, Bishop and Doctor of the Church
<b>Wednesday:</b>	Earth Day
<b>Thursday:</b>	St. George, Martyr; St. Adalbert, Bishop and Martyr
<b>Friday:</b>	St. Fidelis of Sigmaringen, Priest and Martyr; Arbor Day
<b>Saturday:</b>	St. Mark, Evangelist
<b>Next Sunday:</b>	3rd Sunday of Easter

## LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Have you ever experienced awe? Awe is commonly defined as a feeling of reverential respect mixed with fear or wonder. A moment of awe has the ability to lift us up out of ourselves and immerse us into something that causes us to wonder about ourselves, the meaning of life, and truth. Awe is an experience of connection that links us to something that is beyond the normal happenings of life. For us who believe that the resurrected Christ is present in all of life and the totality of

the universe, being touched by awe can lead us to exclaim, "My Lord and my God!" Pondering the vastness of God's presence also brings us to a profound sense of God's mercy, which is the showering of His unconditional love on each of His daughters and sons. When we internalize this mystery, we may find ourselves standing in awe once again and feeling an intense sense of peace.



# THE LINKED PARISHES OF ST. CHARLES-ST. ANN AND ST. PATRICK AND ST. BRIGID

## Please pray for the sick of our Parishes

*Lee Ackerman, Donna Adams, Mary Aigeltinger, Sarah Albright, Richie Allen, Teresa Barndollar, Edward Bargelski, Tom Baumann, Phyllis Behan, Joseph Bertalli, Jane Benson, Msgr. Larry Bordonaro, Eileen Boutin, Don Boyle, Briana, Nona Brockway, Cristen Brophy, Art Brzezinski, Jennifer C., Sophia Grace Castrilli, Larry Chalk, Anna Ciccarelli, Christopher Clemons, Infant Sloane Clucas, Anne Congel, Sylvester Conte, Denise Corcoran, Phil Corso, Mary Courcy, Abby Cronin, John Danaher, Bill Darmody, Ronald and Sally Daughton, Helen Driscoll, John Drury, Christine Edinger, Stever Effler, Sr. Paula Jude Egan, Kay Ellis, Sally Ennis, Karl Esmark, Dan Fahey, Dominic Farrell, Fr. John Fetcho, Carol Ficarra, Rose Fumich, Shawn Garland, Teresa Gelormini, Carmelina Giannino, George Ginnopolus, Michael Goodyear, Jim Gorman, Dorothy Graser, Carol Grayson, Bill Gunter, Chris H., Doug Hague, Jack Halpin, Dylan Patrick Healy, Mark Henson, David Hill, Timmy Hogan, Barb Honold, Michael Hrab, Cathy Hubert, Holli Johnson, Chris Jones, Connor Karlovitz, Jeannine Kane, Joe Kane, Kathy Kotz, Angelo Kelly, Christine Kleberg, Ted Kocienski, Kathy Kotz, John Krell, Christine LaPage, Siobhan Leonard, Hal Lockwood, Jeffrey MacCollumm, Kathy McCabe-Crouse, Cherie McCauley, Shawn McManus, Mary Marcellus, Eli Marposon, Margaret Marposon, Virginia Martens, Sister Maureen Mastine, Kathleen Mayhew, Nancy Medicis, Marie Messina, Ron and Gail Metzger, Antonette Milazzo, Kathleen Missert, Beverly Morgan, Julia O'Keefe, James Onacki, Francis Ostrom, Elsie Parsons, Michele Dubois Payne, Arlene Peck, Eleanor Peters, Donna Marie Pirro, Rocco Pirro, Bob Pray, Edward Purcell, Bill Rezak, Bob Rickert, Patsy Rogge, Mary Roickle, Christine Ryan, Frank Sacco, Josephine Saccone, David Sauer, Tom Schlueter, Karen Schmidt, Kimberly Schoemann, Jenien Seib, Paul W. and Janet Seville, Pat Sheehan, Annette Sitnik, Laurie Smiley, James Spinoso, Jr., Christine Stepien, Mike and Gerri Strojnowski, Mark Sunderman, Infants Parker and Sadie Szatanek, Paul Talbot, Norma Taylor, Brandon Thomas, Ed Tracy, Peggy Tracy, Jean Tupper, Makenna Grace Turner, Bill Upwood, Jess Venditti, Kathy Volcano, Angela Weeks, Mary Jo Weinheimer, Peg Welch, Gerald Wickert, Carmella White, John P. White, Rich Worden, Robert Zacholl, Ed Zawacki, Anne Zbikowski*

## PLEASE PRAY FOR THOSE SERVING IN OUR MILITARY

*Liam Halligan, Matthew Locke, Andrew Ayres, Joseph Perry, Packy Guy, Andy Bryant, Joseph Coppo, Owen Alberts, Clare Lowery, Dave Saxton, David Kaminski, Greg Tayntor, Michael Pizzari, Ryan Alberts, Seth Hatcher, John Rozyczko, John Rozyczko, II*

For the month of April, candles have been lit  
in loving memory of Phil and Ida Corso  
by Kathy and Denny



## St. Charles-St. Ann

### 2019-2020 FISCAL YEAR COLLECTION REPORT

Collections	actual	budget	donation
<b>Beginning April</b>	<b>404,433.00</b>	<b>428,615.00</b>	
4/5/2020	8,631.00	10,990.00	
4/12/2020	11,623.00	10,990.00	(includes
Easter of \$5,435.00)			
4/19/2020		10,990.00	
4/26/2020		10,990.00	

Mo. Direct deposits 1,132.25

**Collections YTD 425,819.25 472,575.00**

Bills Paid this week:

Payroll	4,831.83
Oregon Catholic Press	1,893.00
Cooney Heating and A/C	274.00
Cathedral Corporation (envelopes)	609.16
Morgan Rubbish Removal	144.65
Sam Rao Florist	101.00

Thank you very, very much!

Please consider making a lasting gift through:  
Your Will or Trust, Retirement Assets or Life insurance.

The Catholic Church in the United States stands in solidarity with those affected by the coronavirus and their families, health workers who are valiantly trying to diagnose and treat patients, and those under quarantine awaiting results of their screening for the virus. We offer our prayers for healing and support.

During this difficult time the parish office will remain open. If you have any questions or concerns, please feel free to call.

## The St. Patrick's & St. Brigid's Food Pantry

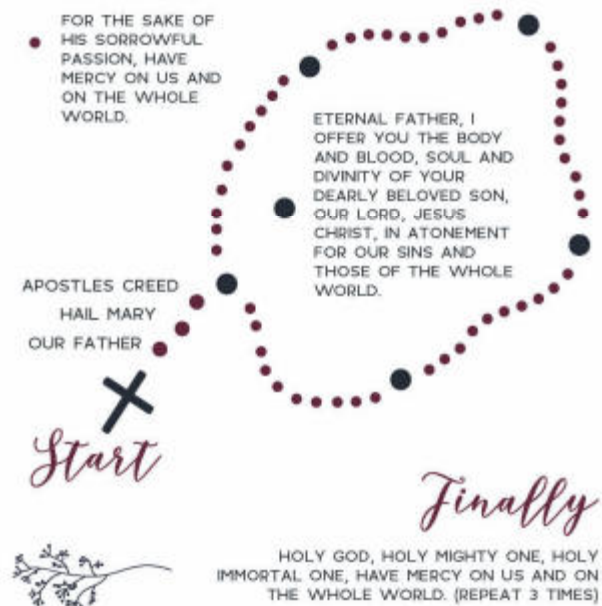
**Located at 1331 W. Fayette St. open every Monday and Tuesday 9:30-12.** If you would like to drop off donations of food, please do so during the pantry hours on W. Fayette, or bring to St. Ann Rectory at 4471 Onondaga Blvd., Monday through Friday. 9am-2pm

Thank you for continuing to support our mission!

## Divine Mercy Sunday

HOW TO PRAY THE

### Chaplet of Divine Mercy



**Prayer Requests** Would you like us to pray for your intentions? Prayer requests can be emailed to Sister Eileen McGrath at



emcgrath128@gmail.com. Your requests go directly to the Blessed and Broken Prayer Group and the Our God Reigns Prayer Group who will pray for your intention. All prayer requests are held in confidence and are known only to the prayer intercessors. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God."

Philippians 4:6



### ST. CHARLES ST. ANN FOOD PANTRY

DEAR PARISHIONERS,

BECAUSE OF YOUR GENEROUS DONATIONS THE PANTRY HAS BEEN MEETING THE WEEKLY NEEDS OF OUR FRIENDS AT ST. LUCY'S, (WHERE THE LINES OF PEOPLE IN NEED GO UP AND DOWN THE STREET), THE OXFORD INN (WHICH HELPS 65 MEN A DAY), AND CHILDREN FROM MCKINLEY BRIGHTON THAT ARE INVOLVED IN THE BLESSINGS IN A BACKPACK PROGRAM. THIS PROGRAM REACHES 26 FAMILIES, WHICH IN TURN HELPS APPROXIMATELY 100 CHILDREN, AND RECENTLY WE HAVE CONNECTED WITH HARBORBROOK APARTMENTS (WHICH HOUSES 60 APARTMENTS FOR SENIORS BEHIND ST. CAMILLUS). THE NEED WAS SO GREAT AT THE APARTMENTS THAT OUR PANTRY HAS SET UP AND SUPPLIES A PANTRY RIGHT ON SITE. THESE ARE AMONG THE MOST VULNERABLE.

PLEASE KNOW THAT WE ARE CONTINUING OUR MINISTRY EACH WEEK AS BEST WE CAN. FOR EASTER, MANY OF OUR FRIENDS RECEIVED GIFT CARDS TO WEGMANS DUE TO THE SHORTAGE OF LARGE AMOUNTS OF FOOD ITEMS.

IF YOU CAN PROCURE ANY FOOD ITEMS, PLEASE DROP THEM OFF AT THE RECTORY BETWEEN THE HOURS OF 9AM AND 2PM EACH DAY.

DONATIONS TO HELP OUR MINISTRY CAN BE MAILED TO THE RECTORY AT 4461 ONONDAGA BLVD. SYRACUSE, 13219 OR DIRECTLY TO MARIE CULLEN AT 404 PARSONS DRIVE, SYRACUSE 13219. **PLEASE MAKE CHECKS PAYABLE TO THE ST. CHARLES— ST. ANN FOOD PANTRY.**

YOU HAVE NO IDEA HOW FAR AND WIDE YOUR GENEROSITY GOES.

PLEASE STAY SAFE, KEEP WELL AND MAY GOD BLESS YOU FOR YOUR EFFORTS.

SINCERELY,  
MARIE CULLEN



During the 1576 plague that menaced Milan and eventually took 25,000 lives, the civil government fled the city out of fear. The Archbishop of Milan, **St. Charles Borromeo**, took over, assured the people he would not abandon them and together, with priests from the parishes and religious orders, began to care for their material and Spiritual needs. He organized hospitals, cared for orphans, and brought the Sacraments to those who were quarantined in their homes. He got priests to offer Masses in public squares and the middle of streets so that people could participate from their houses. He sold his personal goods and much of the diocesan treasury to feed the hungry and had the tapestries of his residence converted into blankets to warm the poor.

As a Good Shepherd, he was willing to risk his life to care for the souls and the bodies of those entrusted to him and was able to persuade so many of his brother priests to join him. Recalling how Christ died for them first he declared that Christ "does not even request this pathetic life of ours but only that we put it at risk". He challenged them to pay attention not only to what can kill the body, like the pestilence, but also to what can harm the soul, commenting, "the devout souls of our brethren languish with desire for Divine things." And providing them, he argued, is not a small matter. "To become courageous like he was, what virtues do we need?"

The first is faith, to recognize that Christ, who promised to be with us always until the end of time (Mt 28:20), is good to His word. Faith likewise helps us trust in God's providential care. There's a temptation, in times of crisis to try to take control even over things that human beings cannot control. This can come from a practical atheism, from living as if God doesn't exist or doesn't care. Faith inspires us to do all we can, but in tandem, rather than apart, from God, knowing that our life is in God's hands.

The second is prudence, which helps us to discern the good in each circumstance among many competing goods- and to choose the right means to achieving it, it helps us set a proper rule or measure, something desperately needed in times of crisis when certain goods can be emphasized out of measure and others can be forgotten. Aristotle, and St. Thomas Aquinas after him, taught that moral virtue is a middle point between two extremes, deficiency and excess. Compassion, for example, is the mean between apathy and sentimental indulgence. Courage is found within the extremes of cowardice and recklessness. In this present circumstance, prudence can help us to see that an "overabundance of caution" is not a virtue but a vice. Prudence focuses on the right measure of caution, balancing, for example the duty we need to protect those most vulnerable to infection by "flattening the curve" through social distancing, hand washing, and various other practices, with other needs, like providing for one's family, nourishing one's soul and others', providing goods and services, etc. Prudence assists courage in helping people know how to take the right risks.

The third virtue is charity which helps us to sacrifice ourselves for the good of others. "No one has greater love," Jesus said during the Last Supper, "to lay down one's life for one's friends" (Jn 15:13), and charity motivates us to take risks, even dangerous ones, to protect and provide for those we love. Moms and dads, even the most temperamentally timid and conflict adverse, instinctively protect their children in the face of gunmen, bombs, and tornados. The greater the love, the greater the audacity. Courage doesn't mean fearlessness, but doing what we ought despite our fear, and love gives us the strength to overcome fear and do what love demands.

The fourth is patience, which means principally not an ability to wait but a capacity to suffer. The word patience comes from the Latin *patior*, to "suffer" which is why we call the sick in hospitals "patients."

"The imitation of Christ" Thomas A. Kempis' 15th century Spiritual classic advised us that the easiest way to overcome the fear of death is to ponder it each day. "In every deed and every thought, act as though you were to die this very day." Once we start doing that, we start taking everyday more seriously: we do not procrastinate on telling family members and friends we love them, we ask forgiveness from God and those we've wronged while we still have time, we let pass so many things that in the final analysis don't matter much and we start to get our real priorities straight.

Crisis, like the present situation of the Coronavirus, are times for Catholics united with Christ truly to shine. As salt, light and leaven, Catholics are called to help everyone else to become courageous in the face of the threats, to be willing to act to help others and save their lives, and to show everyone how to unite their situations to God. It is time for Catholics to show that we truly believe Jesus' words, "Take courage. It is I. Do not be afraid!" (Mk6:50)

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